

Environmental Services - Water Quality  
Onsite Wastewater Scan Data Entry Form

PERMIT #: 0043900

PIN #: 0890210034

OP DATE: 1010212013

SYSTEM USE:

- House
- Mobile Home
- Business
- Other

SEWAGE TYPE:

- Domestic
- Industrial

PUMP/SIPHON?:

- Yes
- No

PRESSURE MANIFOLD:

- Yes
- No

SYSTEM TYPE:

- I
- II
- III
- IV
- V
- VI
- Other

SUB TYPE:

- A
- B
- C
- D
- E
- F
- G

NBR BEDROOMS:

- 1
- 2
- 3
- 4
- 5
- 6
- Other

MAINT. SCHEDULE:

- Yes Book#: 15438
- No Page: 781

CERT. OPERATOR

- Yes
- No

GT	ST	PT	SIZE
<input type="checkbox"/>	<input type="checkbox"/>		750
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	900
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	1,000
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1,200
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1,500
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1,800
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2,100
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2,500
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3,000
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4,000
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5,000
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8,000
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10,000
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other
			None/NA GT or PT

DRAINFIELD SIZE(SQ. FT.)

03600

include permit  
W-10451

DRAIN TYPE:

- Stone
- EZ Flow
- Infiltrator
- Biodiffuser
- Cultec
- Drip
- Hancor
- Large Dia. Pipe
- Multi-Pipe
- Other

MAX DEPTH (IN.):

- 12 in. or less
- 18 in. or less
- 24 in. or less
- 26 in. or less
- 28 in. or less
- 30 in. or less
- 32 in. or less
- 36 in. or less
- Other

STONE DEPTH (IN.):

- 8 in. or less
- 12 in. or less
- 18 in. or less
- 24 in. or less
- Other

TRENCHES:

- Individual
- Bed

TRENCH WIDTH (IN.):

- 12 in. or less
- 18 in.
- 24 in.
- 36 in.
- 6 ft. or less
- 9 ft. or less
- Other

B.W 10/24/14

**WAKE COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES WELL AND SEWAGE SITE LOCATION PERMIT**

NO PERMIT(S) FOR CONSTRUCTION, LOCATION OR RELOCATION ACTIVITY SHALL BE ISSUED UNTIL AN AUTHORIZATION FOR WASTEWATER SYSTEM CONSTRUCTION HAS BEEN ISSUED

**\*PERMIT VOID IF NOT IN COMPLIANCE WITH ZONING REGULATIONS AND/ OR IF SITE IS ALTERED OR INTENDED USE CHANGED\***

PERMIT#: **D043900** STATUS: **A** APP. DATE: **06/05/2009** BLDG. PERMIT#: **0131688**  
 PIN: **0890.03 21 0034 000** TAX MAP: **0** RECORDED: **Y** ORIG. PERMIT#: \_\_\_\_\_  
 TOWNSHIP: **02 BARTON'S CREEK** JURISDICTION: **WC** ZONING: **R40W SW DEVICE: N S#:**  
 APPLICANT: **ANTHONY PARSONS**  
**10500 OREGANO CT**  
**RALEIGH, NC 27614**  
**(919) 906 - 7620**  
 USE: **HD USE: 101 ONE-FAMILY HOUSE**  
 EXIST USE: \_\_\_\_\_  
 LTAR: **0.10 0.10** BEDROOMS: **3** BASEMENT: **N** #EMPLOYEES: **0**  
 SITE: **ADDRESS: 6212 AUTREY CT**  
**SUBDIVISION: DE MONTFORT LOT: 04 ACRES: 2.69 EASEMENT: N LOC: SYS:**  
 DIRECTION: **CREEDMOOR RD N PAST 540 TL EGLANTUNE CT TR AUTREY CT**

Well System: **WATER: COMMUNITY** - TYPE: \_\_\_\_\_

WELL LOG INFORMATION: DEPTH: \_\_\_\_\_ CASING DEPTH: \_\_\_\_\_ YIELD: \_\_\_\_\_ STATIC LEVEL: \_\_\_\_\_  
 WELLS CONTRACTOR: \_\_\_\_\_ REG.# \_\_\_\_\_ PUMP CONTRACTOR: \_\_\_\_\_ REG.# \_\_\_\_\_  
 Construction Compliance  
 GROUT APPROVED  DATE \_\_\_\_\_ EHS \_\_\_\_\_  
 WELLHEAD APPROVED  DATE \_\_\_\_\_ EHS \_\_\_\_\_  
 SYSTEM FINALIZED  DATE \_\_\_\_\_ EHS \_\_\_\_\_

COMMENTS: \_\_\_\_\_

DESIGN FLOW: **33.80** gal./min. ACTUAL FLOW: **22.9156** <sup>2171.70 gpm</sup> **Operation Permit** INNOVATIVE LETTER: \_\_\_\_\_

INSTALLED BY: BRANTLEY'S INSTALLATION APPROVED BY: [Signature]  
 PROPRIETARY SYSTEM: \_\_\_\_\_ FILTER NO: Sin + KLV

COMMENTS: **AN ALTERNATIVE SEWAGE DISPOSAL MAINTENANCE SCHEDULE MUST BE RECORDED AT THE WAKE CO. REGISTER OF DEEDS BEFORE THE OP CAN BE ISSUED. THE OWNER OF THE PROPERTY IS REQUIRED TO MAINTAIN ALL PORTIONS OF THE SEWAGE DISPOSAL SYSTEM, AS DESCRIBED IN THE MAINTENANCE SCHEDULE. FAILURE TO ABIDE BY THE RECORDED SCHEDULE'S REQUIREMENTS CAN LEAD TO PREMATURE FAILURE OF THE SEWAGE DISPOSAL SYSTEM AND/OR REVOCATION OF THIS OPERATION PERMIT. EITHER SITUATION COULD RESULT IN LEGAL ACTION BEING TAKEN AGAINST THE OWNER OF THE PROPERTY. CONTRACT WITH CERTIFIED OPERATOR TO SERVICE THE SYSTEM 2 TIMES PER YEAR IS REQUIRED FOR LIFE OF SYSTEM. COPY OF CONTRACT MUST BE PROVIDED BEFORE O.P. CAN BE ISSUED. THE REPAIR SYSTEM INCLUDES A PRETREATMENT DEVICE THAT REQUIRES OPERATION AND SAMPLING FOR THE LIFE OF THE SYSTEM.**

OPERATIONS PERMIT ISSUED? Y OP DATE: 10-2-13 BY: [Signature]

This permit is based in part on information provided by the homeowner or his/her representative in the application submitted for this permit. The Environmental Health Specialist is not responsible for false or misleading information contained in the application. The Environmental Health Specialist is also not responsible for concealed conditions on the property or for statements in this report that may have resulted from false or misleading statements provided to him in the application. Neither Wake County nor the Environmental Health Specialist warrants that the septic tank system will continue to function satisfactorily in the future or that the water supply will remain potable.

**As Built Information:**

Date: \_\_\_\_\_ Benchmark: Louven Duck Rod reading: 2'2" Distance to Structure: \_\_\_\_\_  
 ST: DB1000 gals ID#: STB 646 D.O.M.: 4-15-17 Elev.: 4'5 1/2" Distance to Well: \_\_\_\_\_  
 PT: DB1000 gals ID#: ST 137 D.O.M.: 7-9-13 Elev.: 5'1" \*239

D-box/FD/PM elev.: \_\_\_\_\_ Supply Line: \_\_\_\_\_ ft. Pump/Control Panel: \_\_\_\_\_

Line 1: <u>2.97</u>   <u>2.99</u>   <u>2.97</u>   <u>2.96 A</u>   Date: <u>9-11-13</u>	Line 2: <u>4.47</u>   <u>4.49</u>   <u>4.38</u>   <u>4.35</u>   Date: <u>9-11-13</u>	Line 3: <u>6.22</u>   <u>6.23</u>   <u>6.21</u>   <u>6.23</u>   Date: <u>9-11-13</u>	Line 4: <u>7.72</u>   <u>7.77</u>   <u>7.70</u>   <u>7.67</u>   Date: <u>9-11-13</u>	Line 5: <u>9.12</u>   <u>9.12</u>   <u>9.20</u>   <u>9.15</u>   Date: <u>9-11-13</u>
Line 6: <u>10.52</u>   <u>10.52</u>   <u>10.41</u>   <u>10.45 A</u>   Date: <u>9-11-13</u>	Line 7: <u>11.72</u>   <u>11.75</u>   <u>11.75</u>   <u>11.69</u>   Date: <u>9-11-13</u>	Line 8: _____   _____   _____   _____   Date: _____	Line 9: _____   _____   _____   _____   Date: _____	Line 10: _____   _____   _____   _____   Date: _____

Distance to P/L: \_\_\_\_\_ Notes: \*Benchmark for lines + top of PT riser is ETP directly below manifolds.

TANK OF 9-9-13 C. Hays & Liberty 3/4 HP pump, 4402 series controller, Simtek 100 series pressure sensor,  
 9-11-13 ETM-0000.5014  
 CC: 999831

ES Copy

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PERMIT#: D043900 STATUS: A APP. DATE: 06/05/2009 BLDG. PERMIT#: 0131688  
PIN: 0890.03 21 0034 000 TAX MAP: 0 RECORDED: Y ORIG. PERMIT#:  
TOWNSHIP: 02 BARTON'S CREEK JURISDICTION: WC ZONING: R40W SW DEVICE: N S#:  
APPLICANT: ANTHONY PARSONS  
10500 OREGANO CT  
RALEIGH, NC 27614  
(919) 906 - 7620  
USE: HD USE: 101 ONE-FAMILY HOUSE  
EXIST USE:  
LTAR: 0.10 0.10 BEDROOMS: 3 BASEMENT: N #EMPLOYEES: 0 FOUNDATION DRAIN: Y  
SITE: ADDRESS: 6212 AUTREY CT  
SUBDIVISION: DE MONTFORT LOT: 04 ACRES: 2.69 EASEMENT: N LOC: SYS:  
DIRECTION: CREEDMOOR RD N PAST 540 TL EGLANTUNE CT TR AUTR  
EY CT

IMPROVEMENT PERMIT

TANK SIZE: 1000 gal. PUMP Tank: 1000 gal. SQ FT: 3600 STONE DEPTH: 08 in. MAX DEPTH LINE: 12 in.  
WASTEWATER: INDIVIDUAL SEWAGE: DOMESTIC TYPE SYSTEM: IV A PUMP: Y P/M: N  
DAILY FLOW: 360 gal/day DESIGN FEE REQ?: Y PAID?: Y WATER: COMMUNITY

COMMENTS: A PRE-CONSTRUCTION MEETING WITH DESIGN CONSULTANT, INSTALLER, APPLICANT AND WCDES WILL BE REQUIRED BEFORE ANY PART OF SYSTEM IS INSTALLED. PLEASE GIVE AT LEAST 5 BUSINESS DAYS ADVANCE NOTICE FOR PRE-CONSTRUCTION MEETING. ANY CHANGE IN DESIGN MUST HAVE PRIOR APPROVAL FROM DESIGNER AND WCDES BEFORE INSTALLATION OF CHANGED PART. ALL TREES MUST BE REMOVED FROM INITIAL SYSTEM AREA WITHOUT DISTURBING SOIL IN BOTH THE INITIAL AND REPAIR AREAS. DO NOT PULL OUT STUMPS. PLEASE CONTACT ENVIRONMENTAL SERVICES IF ANY QUESTIONS OR PROBLEMS ARISE.

IP ISSUED? Y DATE: 07/25/2013 BY: (SCR) Scott H Reams PHONE#: 856-6194

AUTHORIZATION FOR WASTEWATER/WATER SYSTEM CONSTRUCTION  
VOID SIXTY (60) MONTHS FROM DATE OF ISSUANCE  
AUTHORIZATION CONDITIONS:

Contractors shall install system on contours, see attached site plan for wastewater system design and well location. No underground utilities, water lines or sprinkler systems may be located in the original system or repair areas. A septic tank filter with a riser for access is required. The wastewater system shall not be covered or placed into use until inspected by the Wake County Department of Environmental Services and an Operation Permit issued. An Accepted Status System may be used in place of conventional system, if it can be placed in the permitted/authorized trench footprint (except reduction in line length and/or number as allowed for in approval) and the installation is in accordance with the accepted system approval, without unauthorized product alteration. If permit required use of an Accepted Status System, substitution with another accepted status system may be made, as long as no changes are necessary in the location of each nitrification line (including any increase in line length), trench depth or effluent distribution method. If changes are necessary, prior approval by this office is required before system installation. **OTHER CONDITIONS:**

PLEASE SEE THE LPP DESIGN BY SOIL SERVICES (APPROVED 07-24-13 BY BSM) FOR INSTALLATION INFO. INITIAL SYSTEM IS A 2 ZONE LPP SYSTEM THAT UTILIZES A ZONE VALVE FOR DISTRIBUTION. WHEN INSTALLING SYSTEM, PLEASE BE CAREFUL WHEN CLEARING SITE. A NEMA4X CONTROL PANEL WITH 2 SEPARATE POWER SUPPLIES, 2 BREAKERS, ELAPSED TIME METER, AND CYCLE COUNTER. A FILTER WITH 1/32" FILTRATION IS REQUIRED AFTER THE PUMP. STANDARD FILTER IS REQUIRED IN THE SEPTIC TANK. ZONE VALVE LOCATION MUST BE LOCATED IN THE HIGHEST POINT IN SYSTEM IN ORDER TO FUNCTION AS DESIGNED PER ZONE VALVE MANUFACTURING COMPANY DESIGN ENGINEER. PLEASE HAVE CONSULTANT REFLAG SYSTEM AREA BEFORE INSTALLATION OF ANY PART OF SYSTEM CAN BEGINS. PUMP TANK MUST BE SET SO THAT THE TOP SEAM OF THE PUMP TANK IS BELOW THE BOTTOM OF THE OUTLET ON THE SEPTIC TANK. MUST MAINTAIN REQUIRED EMERGENCY STORAGE IN PUMP TANK. AFTER INSTALLATION OF INITIAL SYSTEM, REPAIR AREA DISTURBANCE MUST BE ADDRESSED. DESIGNER AND WCDES MUST DETERMINE PLAN OF ACTION AND SUPERVISE ALL STEPS. REPAIR AREA MUST BE LEFT IN USABLE STATE. REPAIR SYSTEM IS A PRETREATMENT DEVICE TO SUBSURFACE DRIP.

TANK SIZE: 1000 gal. PUMP TANK: 1000 gal. SQ FT: 3600 STONE DEPTH: 08 in. MAX DEPTH LINE: 12 in.  
MAINT: Y OPER: Y L/O: P TRENCH#: 14 LENGTH: 720 ft. WIDTH: 18 in. DESIGNER: SS, PLLC  
# SUBFIELDS: 2 DESIGN HEAD PRESSURE: 4 DESIGN FLOW: 33.80 gal/min DOSE VOLUME: 238 gal.

CA ISSUED? Y DATE: 07/25/2013 BY: (BSM) [Signature] PHONE#: 856-7463



CASite Plan Part A  
 PIN# 0890210034  
 0043900 De Montfort lot 4

Per CASite Plan Part B + Design Plan (Approved  
 7-24-13 by BSM) for installation. REVISED info.

PRELIMINARY PLOT PLAN FOR / Site Plan

TONY PARSONS 089003210034

LOT 4, DE MONTFORT  
 6212 AUTREY COURT  
 REF: B.M. 2010, PAGE 190  
 BARTON'S CREEK TOWNSHIP  
 WAKE COUNTY, NORTH CAROLINA.

I certify that the location of planned or existing structure(s) are accurately shown. I understand failure to locate structures in accordance with this plot plan may require the relocation of structure(s) regardless degree of completion. I hereby grant permission to Municipal/County Representatives the right of entry to make evaluations or inspections upon this property.  
*Anthony Parsons*  
 Signature of Owner or Authorized Agent

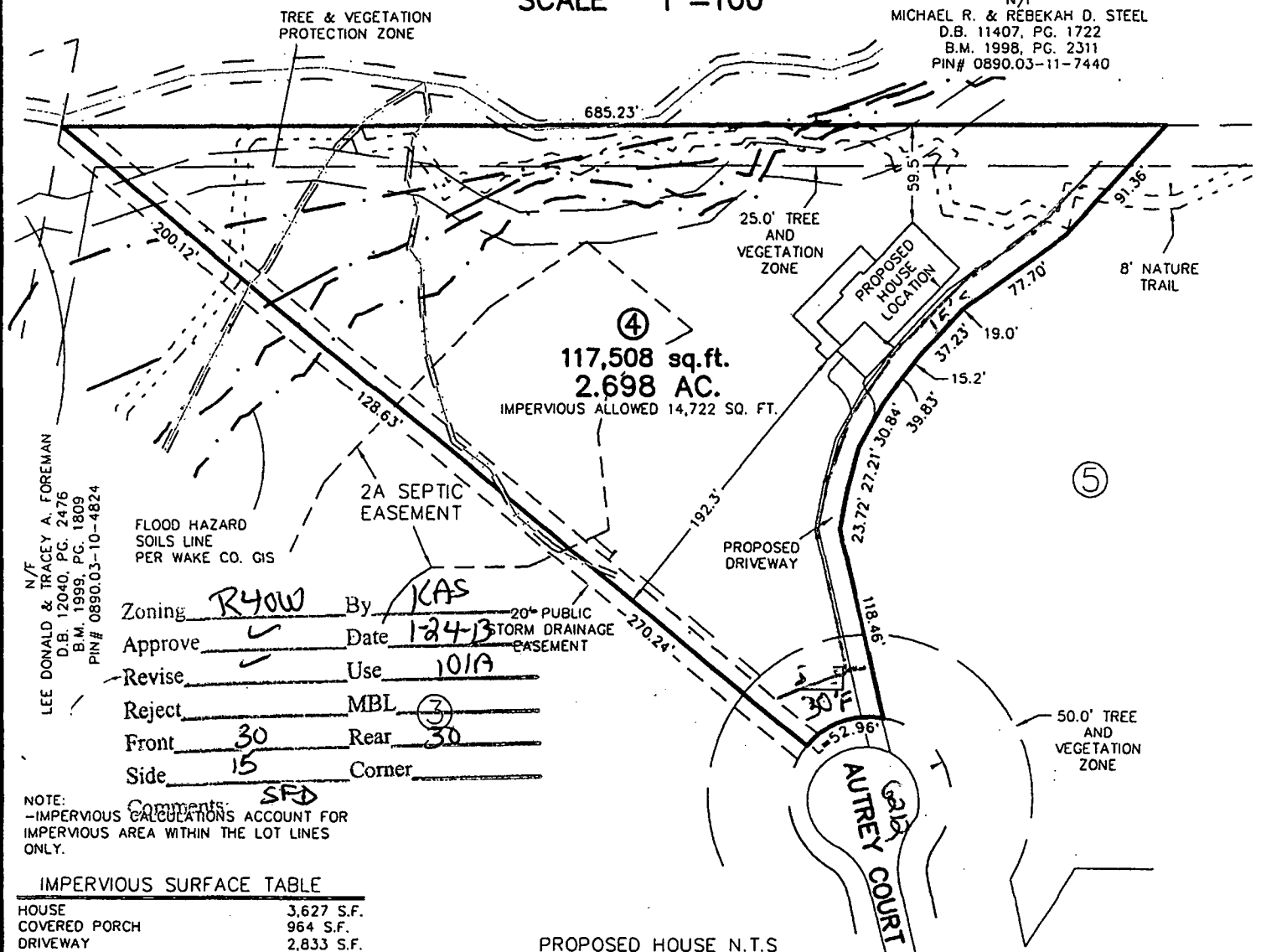
JANUARY 17, 2013  
 ZONED R-40W

0131688  
 D043900



SCALE 1"=100'

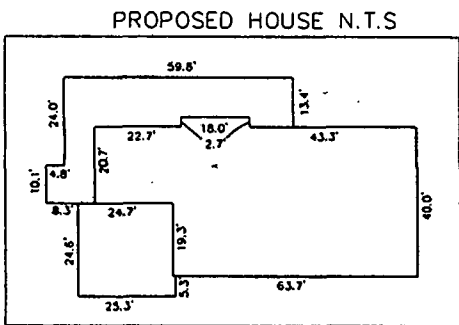
N/F  
 MICHAEL R. & REBEKAH D. STEEL  
 D.B. 11407, PG. 1722  
 B.M. 1998, PG. 2311  
 PIN# 0890.03-11-7440



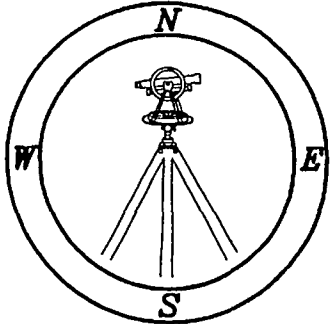
Zoning	<u>R40W</u>	By	<u>KAS</u>
Approve	<input checked="" type="checkbox"/>	Date	<u>1-24-13</u>
Revise	<input checked="" type="checkbox"/>	Use	<u>101A</u>
Reject	<input type="checkbox"/>	MBL	<u>3</u>
Front	<u>30</u>	Rear	<u>30</u>
Side	<u>15</u>	Corner	

NOTE:  
 -IMPERVIOUS CALCULATIONS ACCOUNT FOR IMPERVIOUS AREA WITHIN THE LOT LINES ONLY.

HOUSE	3,627 S.F.
COVERED PORCH	964 S.F.
DRIVEWAY	2,833 S.F.
TOTAL IMPERVIOUS AREA	7,424 S.F.
TOTAL LOT AREA	117,508 S.F.
PERCENTAGE OF IMPERVIOUS AREA	6.32%
MAXIMUM IMPERVIOUS ALLOWED	14,722 S.F. - <u>NISA</u>



THIS SURVEYOR DOES NOT WARRANTY THE ACCURACY OF ARCHITECTURAL DIMENSIONS. THEY ARE TO BE VERIFIED BY THE CONTRACTOR.



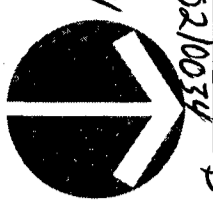
CAWTHORNE, MOSS & PANCIERA, P.C.

Professional Land Surveyors  
 C-1525

333 S. White Street  
 Post Office Box 1253  
 Wake Forest, N.C. 27588  
 (919)556-3148

NOTES:  
 -THIS PLAN DOES NOT REFLECT AN ACTUAL SURVEY. IT IS A PRELIMINARY PLAN AND SHOULD BE USED FOR ITS INTENDED PURPOSE ONLY.  
 -NOT FOR RECORDATION, CONVEYANCES, OR SALES.

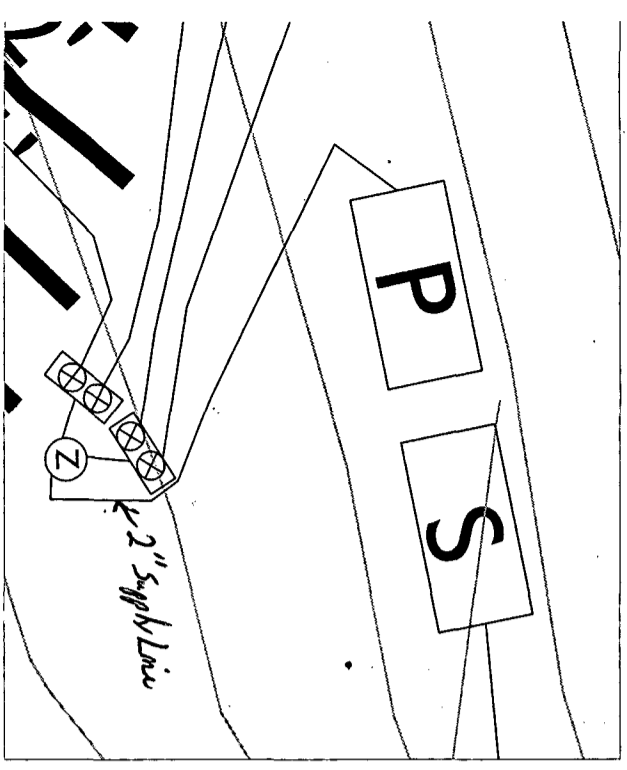
AS-16 Plan Part B  
 PIN# 0890210034  
 D043980  
 DeMontford Hwy  
 See AS-16 Plan Part A for Property Line Approved 7-21-13 by BSM for installation. Note



SCALE 1" = 60'

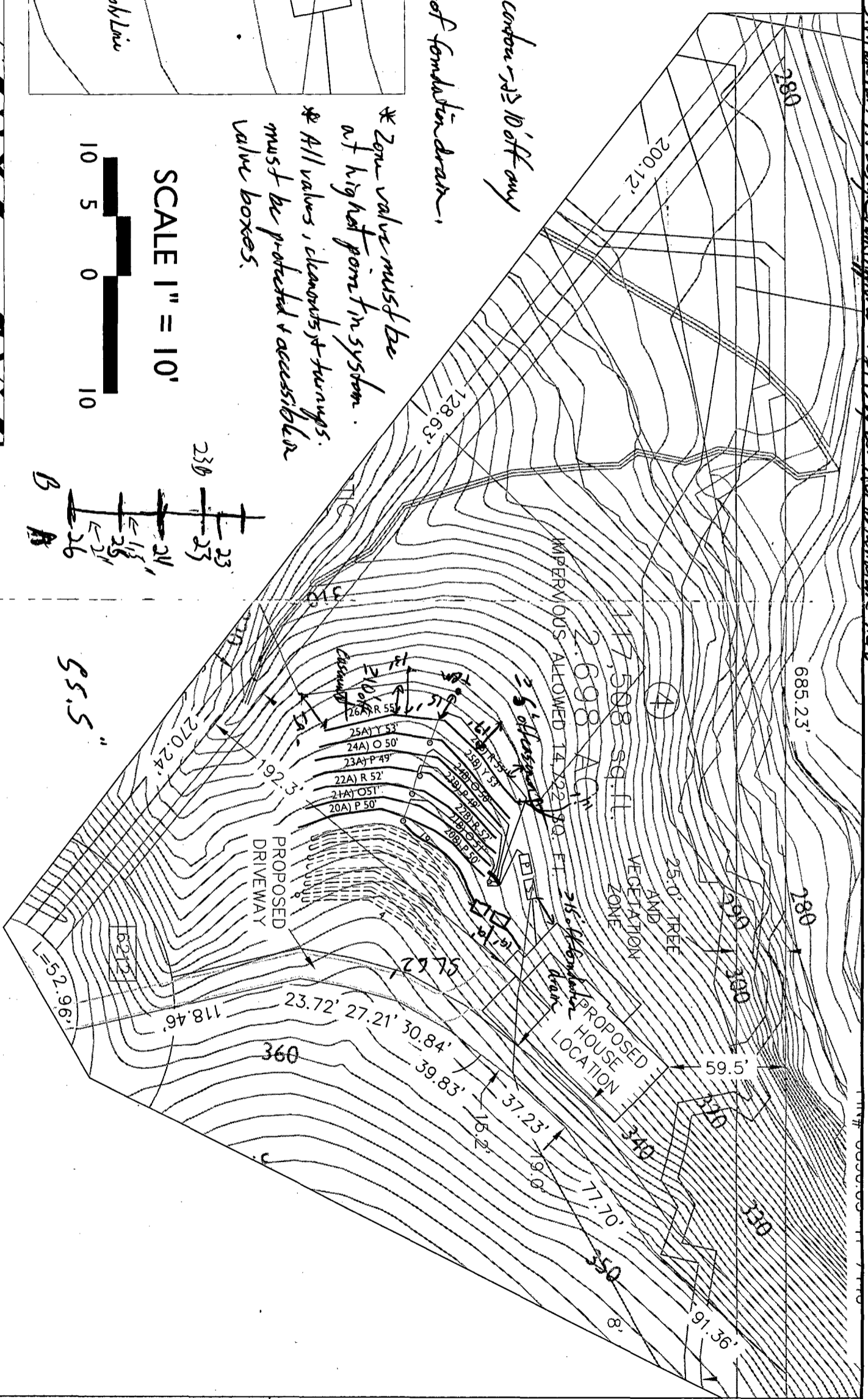
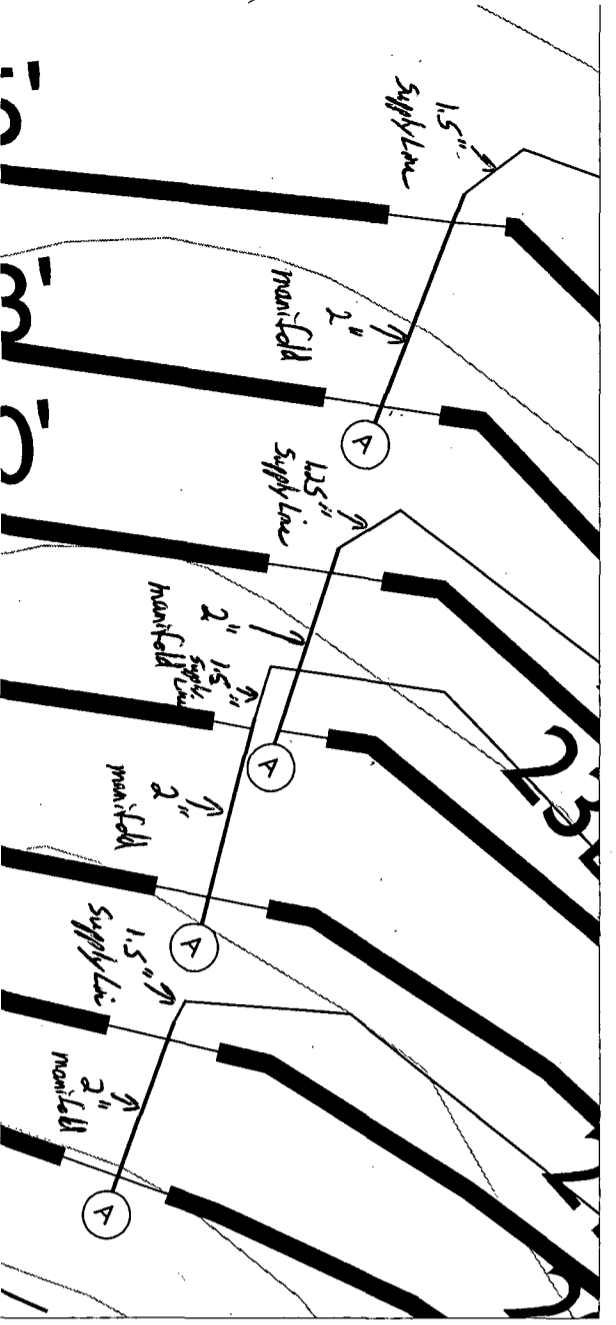
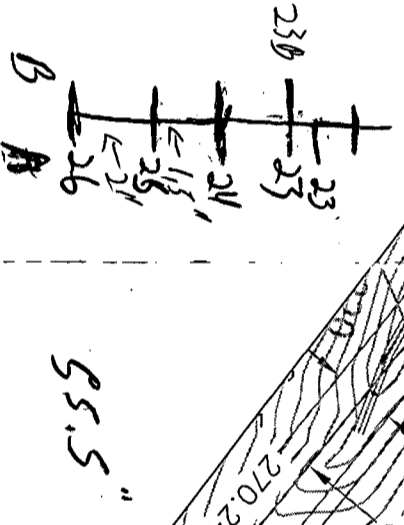


\* Drains must be 5' on center, on center 10' off any property line or easement line.  
 \* Tanks must be 15' off side slope of foundation drain.



\* Zone valve must be at highest point in system.  
 \* All valves, cleanouts & turnings must be protected & accessible via value boxes.

SCALE 1" = 10'



LEGEND

—	SYSTEM LINE
- - -	REPAIR LINE
[S]	SEPTIC TANK
[P]	PUMP TANK
(Z)	ZONE VALVE
(A)	RELEASE VALVE
(X)	GATE VALVE

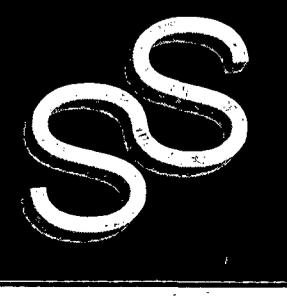
NOTES:

- 1) SITE DATA TO INCLUDE PROPERTY BOUNDRIES, STRUCTURE LOCATION, UTILITIES, ROADS, AND OTHER SITE FEATURES WERE PROVIDED BY SULLIVAN SURVEYING AND ARE SHOWN TO DISPLAY GENERAL SITE CONDITIONS.
- 2) ALL SEPTIC SYSTEM COMPONENTS TO INCLUDE TANKS, PUMPS, MANIFOLDS, AND SYSTEM AND REPAIR LINES HAVE BEEN GPS LOCATED BY SOIL SERVICES, PLLC. ALL LOCATIONS, ELEVATIONS, AND DIMENSIONS ARE APPROXIMATE AND AS SUCH NO SPECIFIC ACCURACY EITHER VERTICAL OR HORIZONTAL IS IMPLIED.
- 3) PROPERTY AND EASEMENT BOUNDRIES SHOWN ON THIS SITE SKETCH ARE APPROXIMATE AND ARE NOT INTENDED FOR LOCATING PROPERTY OR IDENTIFYING PROPERTY OR EASEMENT CORNERS. THIS IS NOT A SURVEY.

Sheet Title: <b>SEPTIC SYSTEM SITE PLAN</b>	Project No.: 1168-1
Project: <i>De Montford</i> <b>ROSEINGTON LOT 4</b>	Project Manager: SW Scale: AS SHOWN Sheet No.: 7 of 29
Location: WAKE CO., NC	Client: TONY PARSONS

**SOIL SERVICES, PLLC**

POBOX 91115, RALEIGH, NC 27675  
 OFFICE: (919) 745-1928 FAX: (919) 251-9053  
 WWW.SOILSERVICES.ORG





*ES Copy*

# SOIL SERVICES, PLLC

PO BOX 91115 ♦ RALEIGH, NC ♦ 27675

April 8, 2013  
Project No. 1168-1  
REV. July 22, 2013  
Proposed Low Pressure Pipe System Design  
Three-Bedroom Residence  
*DeMontfort* Roseington Lot 4  
6212 Autrey Court

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APPROVED  
 APPROVED AS NOTED  
 DISAPPROVED

**Review of this document has been made only for conformance with the design concept of the project and approval or approval as noted shall not relieve the designer and/or contractor from responsibility for any errors therein or for furnishing the materials, and equipment of proper dimension, size, quantity, quality and all performance characteristics to meet the requirements and intent of the contract documents.**

Designed By:

WAKE COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES

Date 7-24-13 By *[Signature]*

Sarah I. Wheeler, LSS  
NC License No. 1304

Permit # D43900

**LPP DESIGN**

**AS BUILT**

Bench Mark 13.99 is = 100.00 set at

PumpTank elev 2.39 111.6

Pump 106.6

Manifold Elevation 112.02

**Zone 1**

**subfield 1**

line	color	rod read	elev.	elev. dif.	head	length	hole size	flow/hole	spacing	# holes	1st/last	flow/lat	inst. flow rate
20A		2.97	111.02	0.00	4.00	50	5/32	0.5757	4.00	10	7.00	5.76	0.1151
20B		2.98	111.01	-0.01	4.01	50	5/32	0.5764	4.00	10	7.00	5.76	0.1153
21A		4.37	109.62	-1.40	5.40	51	5/32	0.6689	7.00	7	4.50	4.68	0.0918
21B		4.48	109.51	-1.51	5.51	51	5/32	0.6757	7.00	7	4.50	4.73	0.0927
<b>total feet = 202</b>											<b>gal/min = 20.93</b>		

**subfield 2**

22A		6.22	107.77	0.00	4.00	52	5/32	0.5757	7.00	7	5.00	4.03	0.0775
22B		6.22	107.77	0.00	4.00	52	5/32	0.5757	7.00	7	5.00	4.03	0.0775
23A		7.68	106.31	-1.46	5.46	49	5/32	0.6726	10.00	5	4.50	3.36	0.0686
<b>total feet = 153</b>											<b>gal/min = 11.42</b>		
<b>Total Feet = 355</b>											<b>Total gal/min = 32.36</b>		

**Zone 2**

**subfield 1**

23B		7.74	106.25	0.00	4.00	49	5/32	0.5757	4.00	10	6.50	5.76	0.1175
24A		9.17	104.82	-1.43	5.43	50	5/32	0.6707	6.00	8	4.00	5.37	0.1073
24B		9.12	104.87	-1.38	5.38	50	5/32	0.6676	6.00	8	4.00	5.34	0.1068
<b>total feet = 149</b>											<b>gal/min = 16.46</b>		

**subfield 2**

25A		10.43	103.56	0.00	4.00	53	5/32	0.5757	6.00	8	5.50	4.61	0.0869
25B		10.52	103.47	-0.09	4.09	53	5/32	0.5821	6.00	8	5.50	4.66	0.0879
26A		11.72	102.27	-1.29	5.29	55	5/32	0.6620	9.00	6	5.00	3.97	0.0722
26B		11.73	102.26	-1.30	5.30	55	5/32	0.6627	9.00	6	5.00	3.98	0.0723
<b>total feet = 216</b>											<b>gal/min = 17.21</b>		
<b>Total Feet = 365</b>											<b>Total gal/min = 33.67</b>		



REVISED

W-10454

PRELIMINARY PLOT PLAN FOR / Site Plan

TONY PARSONS 089003210034

LOT 4, DE MONTFORT

6212 AUTREY COURT

REF: B.M. 2010, PAGE 90

BARTON'S CREEK TOWNSHIP

WAKE COUNTY, NORTH CAROLINA

JANUARY 17, 2013

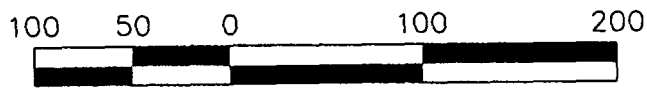
ZONED R-40W

I certify that the location of planned or existing structure(s) are accurately shown. I understand failure to locate structures in accordance with this plot plan may require the relocation of structure(s) regardless degree of completion. I hereby grant permission to Municipal/County Representatives the right of entry to make evaluations or inspections upon this property.

*Anthony Parsons*  
Signature of Owner or Authorized Agent

0141075

D043900



SCALE 1"=100'

N/F  
MICHAEL R. & REBEKAH D. STEEL  
D.B. 11407, PG. 1722  
B.M. 1998, PG. 2311  
PIN# 0890.03-11-7440

TREE & VEGETATION PROTECTION ZONE

25.0' TREE AND VEGETATION ZONE

8' NATURE TRAIL

PROPOSED HOUSE LOCATION

④  
117,508 sq.ft.  
2.698 AC.  
IMPERVIOUS ALLOWED 14,722 SQ. FT.

